

# St. Ambrose Anglican Church



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# **Mission Statement**

The Parish of St. Ambrose exists to be servants of God, empowered by the Holy Spirit, to build up the community of faith so that all may become whole persons in Christ.



THE HOLY NAME/NEW YEAR'S EVE Sunday, December 31st, 2023 10:00 p.m.

Introit Across The Skie	es, The Shades Of Night			
This New Year's Eve are fleeting, We deck Thine altar, Lord, with light, Ir solemn worship meeting; And as the year's last hours go by, We raise to	t 4.We gather up in this brief hour The memory of Thy mercies; Thy wondrous goodness, love and power Our grateful song rehearses; For Thou hast been o our Strength and Stay In many a dark and dreary day Of sorrow and revers- es.			
	come, Whatever may betide us, Right onward through our journey home Be Thou at hand to guide us; Nor leave us till at close of life, Safe from all perils,			
3. And while we pray, we lift our eyes To dear ones gone before us, Safe home with thee in paradise, Whose peace descendeth o'er us; And beg o Thee, when life is past, To reunite us all at last With those who've gone be fore us.	e é é é é é é é é é é é é é é é é é é é			
Collect For Purity The Kyries	BCP 97 BCP 101 BCP 102 BCP 102 BCP 102			

## THE COLLECTS

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of Him who is the Saviour of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.** 

God and Father of our Lord Jesus Christ, whose years never fail and whose mercies are new each returning day; forgive us the wrongs we have done in the year that has passed. Let the radiance of Your Spirit renew our lives, warming hearts and giving light to our minds; that we may pass the coming year in joyful obedience and faith; through Him who is the beginning and the end, Your Son Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, for ever and ever. **Amen.** 

# **OLD TESTAMENT LESSON**

**Reader**: A reading from the word of God written in Numbers, chapter 6 verses 22 to 27.

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them.

Reader: The Word of the Lord

## All: Thanks be to God

(We pause for a moment of personal reflection on the reading)

## PSALM 8

(The Psalm is read responsively or sung by the choir and congregation)

## NEW TESTAMENT LESSON

**Reader**: A reading from the word of God written in Philippians chapter 2 verses 5 to 11.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited,

but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord

## All: Thanks be to God

(The congregation stands for the singing of the Gradual Hymn)

Gradual Hymn

## O God Our Help in Ages Past

CPWI 234

(The following chorus is sung before the Gospel)

Holy words long preserved for our walk in this world, They resound with God's own heart. Oh, let the ancient words impart. Ancient words ever true changing me, and changing you. We have come with open hearts, Oh let the ancient words impart.

# THE HOLY GOSPEL

LUKE 2:15-21

(All stand)

Gospeller: A Reading from the Holy Gospel according to Luke

## All: Glory to Christ our Saviour

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb. Gospeller: The Gospel of Christ **All: Praise to Christ our Lord** 

#### (The following chorus is sung after the Gospel)

Words of life, words of hope, give us strength, help us cope In this world, where e'er we roam, Ancient words will guide us home. Ancient words ever true, changing me, and changing you. We have come with open hearts, Oh let the ancient words impart.

SERMON ..... Fr. Lynden Douglas

#### WE AFFIRM OUR FAITH

APOSTLES' CREED ...... BCP 106 INTERCESSIONS

Leader: As the gift of a new year dawns, let us come before the Lord in prayer for the peace and safety of all people: For our church and parish community that our work and prayer together this coming year may bring the reign of God a step closer to fulfilment; let us pray to the Lord. **All:ord hear our prayer**.

Leader: For Laish our Bishop, Drexel and Gilbert our Assistant Bishops, for our priest and the other clergy of this diocese. For our Catechists, Lay Readers and all who minister in Christ, and for all Believers who put their trust in the incarnate Son of God; let us pray to the Lord. **All: Lord hear our prayer.** 

Leader: For the nations and peoples of the world, especially the people of this commonwealth, that all of us may recognize one another as sons and daughters of our Father in heaven; let us pray to the Lord. **All: Lord hear our prayer** 

Leader: For all families and households that this coming year may be a time of health and happiness; let us pray to the Lord. All: Lord hear our prayer.

Leader: For families in crisis, for those in mourning, for families estranged and separated, that Christ may be present to them in the loving support of neighbours and friends; let us pray to the Lord. **All: Lord hear our prayer.** 

Leader: For the poor, the suffering and the forgotten, that with our unconditional love and support this new year may be an opportunity for them to rebuild their lives, let us pray to the Lord. All: Lord hear our prayer.

Leader: For our deceased relatives and friends especially those who have died during this year, that the graciousness of God may shine upon them for ever; let us pray to the Lord. All: Lord hear our prayer.

Leader: Remembering our most glorious and blessed Virgin Mary, St. Joseph her spouse, blessed Ambrose and St. John the Baptist, our patrons, and all the saints, let us offer ourselves and one another to the living God through Christ. For all of the intentions which we hold in our hearts and which we now recall in silence. (*pause...*) let us pray to the Lord. All: Lord hear our prayer.

Celebrant: God give us grace upon grace to meet the challenges of the coming year. Give us a vision of what we can become in Your Kingdom. You have called us to serve You in the lives of others, and equipped us for work and ministry. Grant us grace to fulfil and complete the work You have given us to do; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God now and for ever. **Amen** 

THE ACT OF PENITENCE/THE PEACE HYMN FOR THE PEACE

THE PREPARATION

#### We prepare ourselves for the Feast

Congregation may remain seated for the singing of the Offertory Hymn, and stand during the last verse

Offertory

#### The Year Is Gone, Beyond Recall

**CPWI 95** 

BCP 123-125

The following is sung during the Presentation of the Offerings

All things are Yours, no gifts have we; Lord of all gifts to offer Thee. And then with grateful hearts today, Your own before Your feet we lay. Amen.

## Censing Hymn

## Angels We Have Heard

Angels we have heard on high, sweetly singing o'er the plains, and the mountains in reply echoing their joyous strains:

Gloria, in excelsis Deo! Gloria, in excelsis Deo!

2. Shepherds, why this jubilee? Why your joyous strains prolong? What the gladsome tidings be which inspire your heav'nly song 3. Come to Bethlehem and see Him whose birth the angels sing; come, adore on bended knee Christ the Lord, the new-born King.

4. See Him in a manger laid, Jesus, Lord of heav'n and earth! Mary, Joseph, lend your aid, sing with us our Saviour's birth.

# THE MINISTRY OF THE HOLY SACRAMENT

(The highest reverence is due - No Talking - No Movement)

THE SURSUM CORDA		BCP 126
THE PROPER PREFACE	CHRISTMAS	BCP 127
THE GREAT CONSECRATORY PRAYER	Form C	BCP 137
THE LORD'S PRAYER		BCP 144

# THE ADMINISTRATION OF HOLY COMMUNION

(Please remain reverent as you move to receive communion)

We Share In His Feast

Communion Hymns	The First I	t the Name of Jesus Nowell Name I Love To Hear	CPWI 253 CPWI 88
There is a name I love to he I love to sing its worth; it sounds like music in my e the sweetest name on earth	ar,	2. It tells me of a Saviour's le who died to set me free; it tells me of his precious blo the sinner's perfect plea.	
O how I love Jesus, O how I love Jesus, O how I love Jesus, because he first loved me!		3. It tells of One whose lovin can feel my deepest woe; who in each sorrow bears a that none can bear below.	0
POST-COMMUNION PRAYER			
afar through shadows dim light for those who long hav Guiding the wise men on	Giving the e gone And their way esus lay O	2. O beautiful star the hope Guiding the pilgrims through Over the mountains 'til the dawn Into the land of perfec It will give out a lovely ray star of Bethlehem Shine on	the night break of t day
upon us until the glory dat us a light to light the way U	wns O give nto the land	3. O beautiful star, the ho For the redeemed, the god blessed Yonder in glory crown is won For Jesus is n divine Brighter and bright shine O beautiful star of the shine on	od and the when the ow the star er He will

# Can Forgive - But Can't Forget!

Fr. John E. Taylor (R.I.P)

I know people who claim - as though it were a virtue! - that they can forgive but can't, or WON'T forget! I also know a man who - although he obviously has faults like the rest of us - has one most engaging quality: He does not hold grudges. The latter gentleman, I would say, is more likely to enjoy that "Happy New Year!" we all wish one another today for 2024, while those who cannot forget are clutching a recipe for gloom and doom.

We can't, of course, forget at will an injury from someone else by punching the "DELETE" button as on a computer; besides it is only prudent to guard against being hurt by the same person a second time. We can refrain, however, from endlessly dwelling upon the wrong and planning to get even with the offender.

"Be not swift to take offence - Let it pass! Anger is a foe to sense - Let it pass! Brood not darkly over wrong Which will disappear ere long; Rather sing this cheery song: "Let it pass!"

GOD forgives and forgets. Punishment may come as the unavoidable result from our transgressions, BUT GOD WIPES OUT REPENTED SIN AS THOUGH IT HAD NEVER BEEN COMMITTED! "Wash me through and through from my wickedness," David begs God, in Psalm 51:2, after the heinous sins of adultery and murder, "and cleanse me from my sin." In John Bunyan's "Pilgrim's Progress", Christian staggers repentant to the foot of the Cross; the burden of sin falls from his shoulders and rolls to the bottom of the hill. Likewise with us after God's repeated forgiveness.

Ancestors of those of us of African heritage were cruelly treated in slavery, while our own generation often suffers racial injustice still. We cherish and guard our freedoms, but must not become bitter, dwelling upon the past.

There are grievances and challenges we must encounter and overcome in 2024 - there is no time to dredge up old ones to torment us. A week or two ago we were singing in Advent: ".....Cast away the dreams of darkness, / O ye children of the day!....."

"Echo not an angry word - Let it pass! Think how often YOU have erred - Let it pass! Time at last makes all things straight; Let us not resent, but wait, And our vict'ry shall be great - Let it pass!"

## A HAPPY NEW YEAR TO ALL!

