



St. Ambrose Anglican Church



Gladstone & Carmichael Roads

Rector: Fr. Lynden Douglas

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Mission Statement

The Parish of St. Ambrose exists to be servants of God, empowered by the Holy Spirit, to build up the community of faith so that all may become whole persons in Christ.

Archbishop of The Province of The West Indies

The Most Rev'd Howard Gregory, *B.A., S.T.M., S.T.D., D.D.*

Diocesan Bishop

The Rt. Rev'd Laish Boyd, *B.A., D.D.*

Assistant Bishops

The Most Rev'd Drexel W. Gomez, *B.A., D.D., C.M.G.*

The Rt. Rev'd Gilbert A. Thompson, *C.M.G., S.Th., M.A., J.P*

West Central Archdeaconry

The Venerable Dwight H. L. Rolle, *B.A., S.T.M., J.P.*

SCHEDULE OF SERVICES

Sunday - 7:00 am Said Mass

Sunday - 9:30 am Sung Mass

Wednesday - 6:30 am Said Mass



Diocesan Theme

HARVEST FESTIVAL

Sunday, November 19th, 2023 - Year A

Liturgical Colour - White

Be thoughtful, be silent, be reverent, for this is the House of God.
Before the service, speak to the Lord; during the service,
let the Lord speak to you; after the service, speak to one another.

Introit Hymn	Praise To The Lord, The Almighty	CPWI 384
Collect For Purity.....		BCP 101
The Ninefold Kyries.....		BCP 102
Gloria in Excelsis		BCP 102

THE COLLECTS

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labours of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

DIOCESAN THEME 2023

Almighty Father, You call Your people to be in communion with you and each other. Hear the prayers of the Parishes & Communities within this Diocese, that are faced with many challenges. By the power of Your Holy Spirit, strengthen and inspire us to live lives pleasing to You. Help us to remain faithful as we use the gifts and talents You have given us for the building up of Your Church and the Communities it serves; for the sake of Him who came among us as one who serves, Your Son, our Saviour, Jesus Christ. **Amen.**

FIRST SCRIPTURE READING

Reader: A reading from Deuteronomy chapter 8 verses 7 to 18.

Moses said to all Israel: For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself,

forgetting the Lord your God, who brought you out of the land of Egypt out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader: The Word of the Lord

All: Thanks Be To God

(We pause for a moment of personal reflection on the reading)

PSALM 65

(The psalm is read responsively or sung by the choir and congregation)

SECOND SCRIPTURE READING

Reader: A reading from Second Corinthians chapter 9 verses 6 to 15

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Reader: The Word of the Lord

All: Thanks Be To God

(We pause for a moment of personal reflection on the reading)

(The congregation stands for the singing of the Gradual Hymn)

Gradual Hymn

Now Thank We All Our God

CPWI 372

(The following chorus is sung before the Gospel)

Holy words long preserved for our walk in this world,

They resound with God's own heart

Oh, let the ancient words impart.

Ancient words ever true changing me, and changing you.

We have come with open hearts, Oh let the ancient words impart.

THE HOLY GOSPEL

Luke 17:11-19

(All stand)

Gospeller: The Lord Be With You

All: And Also With You

Gospeller: A reading from the Holy Gospel according to Luke

All: Glory to Christ our Saviour

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Gospeller: The Gospel of Christ

All: Praise to Christ our Lord

(The following chorus is sung after the Gospel)

Words of life, words of hope, give us strength, help us cope

In this world, where e'er we roam,

Ancient words will guide us home.

Ancient words ever true, changing me, and changing you.

We have come with open hearts, Oh let the ancient words impart.

Sermon Fr. Lynden Douglas

Meditational Hymn

WE AFFIRM OUR FAITH

Apostles' Creed..... BCP 106

Intercessions

Celebrant: Almighty and everlasting God, Creator of all that is seen and unseen, of all we can understand and all that is yet to be revealed. We thank You for having placed us in a universe filled with countless reminders of Your beauty and splendour, provisions for our sustenance and fulfilment. Hear us as we humbly come before You to seek Your wisdom and guidance as we raise our hearts and voices in thankfulness to You. Lord of the harvest:

All: Hear our prayer

Leader: Generous God, at this harvest time as we thank You for all the good things You give us, we remember all who work so that we have food to eat and share. We remember the farmers who provide animals

and produce, those responsible for processing, production, transportation, distribution and sales; for without them our store shelves would be empty. Lord of the harvest:

All: Hear our prayer

Leader: Bless all who labour to satisfy our needs and we pray that all trade between peoples may be done openly, fairly, and with proper regard for the environment, and human dignity. Lord of the harvest:

All: Hear our prayer

Leader: We thank You for the world we see around us; for the flowers, the trees, the animals, the sky, and sea. Help us to be better stewards of Your creation by being careful about how we use Your resources, so that there will be clean water, clean air, and provisions for generations to come. Lord of the harvest:

All: Hear our prayer

Leader: We pray for families known to us who are coping with illness, poverty, discrimination, abuse or tragedy. Show us where we can lend a sympathetic ear, speak a word of comfort, or offer help to show Your love in action. Lord of the harvest:

All: Hear our prayer

Leader: Grow in us a harvest for the world. Sow within us seeds of faith, hope, and love that we might bear fruits of righteousness, generosity, compassion and kindness in abundance. Lord of the harvest:

All: Hear our prayer

Leader: Grant peace in our lives Lord, and help us to cultivate fruits of forgiveness, reconciliation, unity, and harmony. Lord of the harvest:

All: Hear our prayer

Celebrant: Eternal Source of all life, giver of all that is good, hear our prayers and grant us all that is in accordance with Your will; for the sake of Your Son, Jesus Christ our Saviour. **Amen.**

(intercessions will conclude with the Parish prayer)

PARISH PRAYER

O God, who has brought us into the fellowship of your dear Son, lead us all in St. Ambrose ever closer day by day to You and to one another, that we may become of one heart and mind in love toward You; and grant that our common life and work in sacrificial service may help to extend Your kingdom here where we are and in all the world; through Jesus Christ our Lord. **Amen.**

(please be seated)

ANNOUNCEMENTS

BIRTHDAY PRAYER: O Lord, watch over those persons who are celebrating birthdays or anniversaries. Bless and guide them wherever they may be; strengthen them when they stand; comfort them when they are discouraged or sorrowful; raise them up if they fall; and in their hearts may the peace of God which passes all understanding abide with them on the anniversary of their birth and marriages, and all the days of their lives, through Jesus Christ our Lord. **Amen.**

THE PREPARATION

We prepare ourselves for the Feast

Congregation may remain seated for the singing of the Offertory Hymn, and stand during the last verse

Offertory Hymn All Things Bright and Beautiful CPWI 707

The following is sung during the Presentation of the Offerings

**All things are Yours, no gifts have we; Lord of all gifts to offer
Thee. And then with grateful hearts today, Your own before Your
feet we lay. Amen.**

Censing Hymn Fill Thou My Life CPWI 367

THE MINISTRY OF THE HOLY SACRAMENT

(The highest reverence is due - No Talking - No Movement)

THE SURSUM CORDA.....	BCP 126
THE PROPER PREFACE HARVEST FESTIVAL	BCP 129
THE GREAT CONSECRATORY PRAYER FORM E	BCP 142
THE ACCLAMATION	
THE LORD’S PRAYER.....	BCP 144
THE BREAKING OF BREAD.....	BCP145
THE AGNUS DEI.....	BCP 147

THE ADMINISTRATION OF HOLY COMMUNION

(Please remain reverent as you move to receive communion)

We Share in His Feast

**Communion Hymns My God, And Is Thy Table Spread CPWI 608
We Plough The Fields And Scatter CPWI 725
He’s Got the Whole World**

He's got the whole world, in his hands. He's got the whole world, in his hands. He's got the whole world, in his hands. He's got the whole world in his hands.

2. He's got the little tiny baby, in his hands. He's got the little tiny baby, in his hands. He's got the little tiny baby in his hands. He's got the whole world in his hands.

3. He's got you and me, brother, in his hands. He's got you and me, sister, in his hands. He's got you and me, brother, in his hands. He's got the whole world in his hands.

4. He's got everybody here, in his hands. He's got everybody here, in his hands. He's got everybody here, in his hands. He's got the whole world in his hands.

5. He's got the whole world, in his hands. He's got the whole world, in his hands. He's got the whole world, in his hands. He's got the whole world in his hands.

BLESSING OF THE CHILDREN

POST-COMMUNION PRAYER..... BCP 147

THE BLESSING AND DISMISSAL..... BCP 152

Recessional Hymn To God Be The Glory CPWI 387

NOTICES

Welcome to all worshipping with us. *“This is the day that the Lord has made, let us rejoice and be glad in it.”*

VISITORS, we welcome you to our Church and greet you in the name and love of our mighty Saviour, Jesus Christ. We are delighted that you have come to share with us in this worship experience.

MEMBERS, if you were away, it is good to have you back home and we give thanks to God for your safe return.



Our nation & community, the unemployed, the homeless, the sick and shut-in, the disabled, members who are abroad, those who are travelling, fishermen and farmers, teachers and students, the lapsed and indifferent members of our church, all those who have requested our prayers.

PRAYER: Almighty Father, we commend to Your loving care all who suffer, especially the sick in body and mind. Grant them patience in their suffering; strengthen and uphold them with the knowledge of Your love; and restore them to health and wholeness; for the sake of Your Son, Jesus Christ our Lord. **Amen.**

THE SICK AND SHUT-IN

MEMBERS: Sabrina Bain, Pauline Bastian, Granville Brown, Barbara Chong, Jocelyn Munroe, Beverly Wallace-Whitfield

RELATIVES & FRIENDS: Willimena Allen (Aunt of Kenva Mullings), Ken Bethel, Peter Bowe, LaShay Brown (Daughter of Lenora Brown), Marvin Cooper (Brother of Bradley Cooper), Natalia Cowderoy (Daughter of Natalie Duncombe), Clara Cox (Mother of Robert Cox), Jeffery Cox (Cousin of Sherry Walkine), Theron Hepburn (Brother-in-law of Carol Roach), Samuel Hunter (Father of Kenva Roxbury, Samantha Hunter, Shantia Goodwin-Davies), Bernadette Ingraham (Sister of Bridgette Ingraham), Sandra Kemp, Alexander Knowles, Vanria Lightbourne (Sister of Cheyenne & Cheryl Bethel), Logan McCaulsky, Benjamin Miller (Husband of Anya Miller), Oswald (Sr.) & Betty Nixon (Parents of Brian Nixon), Sylvia Pinder, Innis Robinson, Archdeacon Dwight Rolle, Steven & Helen Rolle, Ollie Sands (Sister of Cleo Hepburn), Canon Peter Scott, Maryann Sokal, Mazel Turnquest (Mother of Rochelle Turnquest), Almond Weech (Brother of Kenva Mullings)

SHUT-INS: Leaenza Beneby, Maeroni Black, Francine Val Bowe, Hazel Hunt, Petrona Major (Mother of Katherine Cartwright), Aura Maycock, Florence Pratt

RECOVERING MEMBERS: Alinda Bowe, Cheryl Bethel, Shanae Forbes, Suzette Hanna, Crystal Holder, Delores Johnson, Garnell Johnson, Isabella Jones, Joan Neymour, Frankie Smith

RECOVERING FRIENDS & RELATIVES: Louise Blyden (Veta Brown's sister), Lorelda Burrows, Coralee Butler, Andree Campbell (Daughter of Canon Sebastian Campbell), Gloria Goodridge, Cora Johnson, Errol Johnson, Errol Rolle, Ismae Smith, Aaron Spencer

Notices for the bulletin are to be submitted by **Noon** on **Tuesdays**.

Condolences: As a parish family, we offer prayers and condolences to Nikki Simmons on the passing of her aunt, Carol Creary, and also to Kenva Mullings on the passing of her aunt, Betty Franka.

Christ the King Feast of Title: November 26th at 3:00 p.m. Solemn Evensong, Sermon, Benediction, and Outdoor Procession.

**FAMILY
BINGO
NIGHT!**



Come out and support the ACW's **BINGO & Family Fun Night** on Friday December 1st at 6:00 p.m. at the church. There will be lots of prizes and surprises. Refreshments will be on sale.



St. Ambrose Patronal Festival: December 10th at 3:00 p.m. Solemn Evensong, Sermon, Benediction and Outdoor Procession.



Thanks to all who gave Harvest items, those who assisted with preparing the church, and the distributors.

Stewardship: Thank you to all those who continue to give via tithes and offering. Your commitment to God and the work of the Church is graciously acknowledged.

Annual 2023 Reports: Heads of organizations are asked to begin preparing annual reports, which are to include financial reporting. Reports are to be submitted electronically to stambrose@bahamasanglican.org by December 22nd, 2023.



Birthday Greetings: Nov 11 - Raquel Wilson; Nov 19 - Travis Burrows, O'Brien Daniels, Johnathan James; Nov 20 - Dustin Sands; Nov 21 - Granville Brown; Nov 22 - Lynette Rolle. Barry Sweeting; Nov 23 - Tanisha Brathwaite Nov 24 - Gwen Richie; Nov 25 - Tina Lightbourne, Reno Major, Andrew Smith



Anniversary Greetings: Nov 20 - Richard & Jennifer Pratt; Nov 23 - Phillip & Sheena Styles



7:00 a.m. Hazel Carroll, Nicarra Sands, Monique Rolle, Suzanne Simmons

9:30 a.m. Nikeva Eve Benjamin, Alinda Bowe, Norma Dean, Cleo Hepburn



LECTORS

For Today

7:00 a.m. Theresa Kemp, Frances Dean, Anatchas Hart

9:30 a.m. Cozetta Johnson, Alinda Bowe, Cleo Hepburn

ATTENDANCE NOVEMBER 5TH

7:00 a.m. - 81 **9:30 a.m.** - 76

Sunday school - 20 **Service of Remembrance** - 35

A Pastoral Letter On Baptism As The Gateway To Holy Communion From Bishop Laish Boyd

Dear Church Family,

The Diocese of The Bahamas and The Turks and Caicos Islands will join the entire Province of the West Indies in taking a significant step on this Advent Sunday, 3rd December, 2023. On that day Baptism will become the Gateway to Holy Communion, which means that all baptized persons, including children, will receive Holy Communion and not have to wait until they are confirmed.

This Diocese, with our Province, is joining a majority of the Worldwide Anglican Communion in adopting this practice.

From the time of the Apostles, the Church placed great emphasis on Jesus as the food for this life and for the age to come. Holy Communion was highly regarded as God's gift to the people of God, as a whole. Holy Baptism was accepted as the only entry point into the Church, the Body of Christ. All the baptized are full members of the Church. In addition, all the baptized, including children are rightful recipients of the Christian family meal, the Holy Communion. This was the unchallenged teaching and practice of the Church up to the time of the continental reformation in the 16th century (1500-1599 AD). The logic of this practice affirms that if baptism, as recorded in the New Testament, is truly a full initiation into the Body of Christ, all of the baptized, regardless of age or cognitive capacity, are entitled to receive Holy Communion. Historical documents from the late 2nd century (100-199 AD) show that children who were baptized as infants or young children did receive Holy Communion.

Full participation in the life and worship of God's anointed people actually helps children in their faith formation. Sharing in liturgy and receiving Holy Communion allows for experiential learning, which is especially well-suited to children, who learn most of their life lessons in this way.

Having Baptism as the Gateway emphasizes what was already fundamental since the time of the New Testament when baptizing an infant or a child: children depend on their parents, other adults and the entire Christian community to learn about life and about faith. We cannot now - nor was it ever wise - to baptize children carelessly without any real commitment to raising them in the ways of Christ.

Archbishop Drexel Gomez wrote: *"Our belief that Baptism is the Gateway to the Holy Communion should lead us to affirm that adult converts should be baptized only after they have made a profession of faith. However, since we join the undivided Church in the practice of infant baptism, we are obliged to assist the members of the Church in the realization that this practice has strong biblical support. The inclusion of children in the covenant community of the Old Testament was based upon the Jewish concept of the family which affirms that, in God's plan, the family is to provide a setting in which the truth of his covenant love might be passed on from generation to generation (Psalm 78:5-6). Those household baptisms recorded in Acts 16 and I Corinthians 1:16 would be consistent with the principle of "covenant succession" illuminated in the Old Testament"*.

The change from one practice to the other should not be seen in terms of the Church having made a mistake and therefore trying to correct that mistake in the 4th and 16th and now in the 21st century. No, it is the Church in every generation and circumstance seeking to exercise its best and most effective stewardship of the gospel at every turn.

In 2019 the Church in the Province of the West Indies (CPWI) began a discussion at its Provincial Synod, at the request of the Bishops of the Province, to move toward Baptism as the Gateway. We are not seeking to abandon Confirmation but to offer Confirmation to persons who can make adult decisions. The bishops of CPWI affirm that Holy Confirmation deals with the relationship between the confirmand and the Lord into whom he/she was baptized. It includes a mature public affirmation of faith and a mature commitment to the responsibilities inherent in Baptism. Because Confirmation marks a new stage in the relationship between

the confirmand and the Holy Spirit initiated at Baptism, the new stage in the relationship represents a deepening of a personal relationship begun at Baptism. For such an affirmation of faith to be mature, it must be made by a mature person who possesses the intellectual, moral reasoning, and the will of an adult. This approach to Confirmation does not support the Confirmation of persons 12 years old or younger because they are incapable, because of their age, of making an “adult mature profession of faith”. This approach to Confirmation also emphasizes that the Holy Communion will be offered continuously as the food for all baptized members of the Christian Family; it is the exposure to the grace inherent in the Holy Communion that assists in providing the spiritual energy to lead persons to the point where they are willing to make an adult mature commitment to Christ at Confirmation. This common sharing of adults and children in Holy Communion can offer a powerful testimony to the Biblical affirmation that we are all one in Christ Jesus. It is this type of growth and development in the Christian life that the Province is offering in the sacrament of Holy Communion.

Two pamphlets (*What every Parent should know and teach their child about BAPTISM and When is My Child Ready to Receive Communion?*) are available on the Provincial website (<https://cpwianglicans.org/cpwi/>) to help parents with their role in teaching their children the faith. We encourage parents and other adults to focus on the ENTIRE development of children: physical, material, mental, emotional, spiritual and church-life development.

In conclusion, I repeat that Advent Sunday is the trigger date.

- From that day Holy Communion will be administered to all baptized persons.
- Toddlers may begin to receive the Body of Christ only no later than about 3 years old. This may occur earlier at the discretion of the clergy in consultation with the parent(s). The parent ultimately makes the decision with respect to the child.
- Children may receive the Blood of Christ once they reach junior high school (grade 7) or thereabouts, at the discretion of the clergy in consultation with the parent(s).
- Holy Confirmation will remain, and be a moment for a mature expression of the faith that had been implanted and practiced before. It should be administered at around 16 years old as at that age a young person is in the last phase of adolescence and beginning to move into adulthood. Again, the discretion of parents and clergy is necessary.
- It is even more critical that Holy Confirmation be preceded by a time of instruction, spiritual formation and close interaction with Church leadership.
- Adults coming for baptism do not need to be confirmed as, in offering for baptism, they are already making a mature confession of their faith. Adults coming for baptism should undergo instruction, spiritual formation, and interaction with Church leadership similar to that of persons preparing for Confirmation.

Sisters and Brothers, this is a wonderful, ground-breaking, and trend-setting moment in the life of the Diocese and the Province. It is a chance for us to refocus on the centrality and importance of Holy Communion in our Christian lives - as instituted and presented in scripture by Jesus Himself (John 6: 35-58; I Cor 11: 23-34) and practiced by the Apostles and the early Christian generations.

In Holy Communion Jesus is the one hosting us, as He hosted the Last Supper. Jesus is also the food for the meal, since He gives us His Body: **“This is my body, given for you; take and eat”** (Matthew 26:26). We believe that Jesus is actually present in the bread and the wine at Communion, which is why these elements are referred to as the Body and Blood of Christ, why they are taken in devotion and handled with such reverence. This is referred to as The Real Presence. It is a mystery. We cannot explain it but we believe that Jesus’ real and true presence is there.

May the new path draw us closer to God AND closer together as a family, I commend to you Baptism as the Gateway to Holy Communion.

DAILY READINGS

	Mon	Tues	Wed	Thurs	Fri	Sat
M P	Ps. 89:1-18 1 Maccabe es 3:1-24 Revelation 20:7-15 <i>St Edmund</i>	Ps. 97, 99, [100] 1 Maccabe es 3:25-41 Revelation 21:1 -8	Ps. 101, 109:1-4 [5- 19], 20-30; 1 Maccabees 3:42-60	Ps. 105:1-22 1 Maccabe es 4:1-25 Revelation 21:22-22:5	Ps. 102 1 Maccabe es 4:36-59 Revelation 22:6-13	Ps. 107:33- 43, 108:1-6 [7-13] Isaiah 65:17 -25 Revelation 22:14- 21
E P	Ps. 89:19- 52 Habakkuk 2:1-4, 9-20 Matthew 17:1-13	Ps. 94, [95] Habakkuk 3:1-10 [11- 15],16-18 Matthew 17:14-21	Ps. 119:121- 144 Malachi 1:1, 6-14 Matthew 17:22-27	Ps. 105:23- 45 Malachi 2:1- 16 Matthew 18:1-9	Ps.107:1-32 Malachi 3:1- 12 Matthew 18:10-20	Ps. 33 Malachi 3:13- 4:6 Matthew 18:21-35

PARISH VESTRY



Fr. Lynden Douglas - **Rector**
 Dr. Ricardo Crawford - **Priest's Warden (327-2678)**
 Mrs. Cleo Hepburn - **People's Warden (361-3989)**
 Ms. Pamela Miller - **Elected 2022-2024 Interim Treasurer (357-5738)**
 Mrs. Leja Burrows - **Asst. Secretary/Sunday School Supt. (676-2341)**
 Miss Anatchas Hart - **A.C.W. President**
 Mr. Ethan W. Adderley - **A.C.M. President (808-5750)**
 Mr. Brian Nixon - **Audio Visual Chairperson (341-6040)**
 Mrs. Terri Bellot - **Legal Advisor (361-7589)**
 Ms. Diane Stewart - **Music Ministry (327-7559)**
 Mrs. Norma Dean - **Pastoral Care & Counselling (364-8635)**
 Ms. Frances Dean - **Social Outreach (327-4031)**
 Mrs. Gale Sheryl Forbes - **Ushers Ministry (455-0120)**
 Ms. Alinda Bowe - **Elected 2022-2024 (341-0781)**
 Mr. Reno Major - **Elected 2022-2024 (376-6211)**
 Dr. Julian Stewart - **Elected 2022-2024 (432-9080)**
 Mr. James Albury - **Elected 2023-2025 (424-9042)**
 Miss Tanisha Brathwaite - **Elected 2023-2025 (426-0457)**
 Mr. Joel Cunningham - **Elected 2023-2025 (421-2589)**
 Mr. Philip Styles - **Elected 2023-2025 (362-1378)**
 Mr. John Michael Clarke - **Appointed (601-5777)**